Acknowledgements

This article developed from two research papers under the guidance of Dr. Jeff Weddle at The University of Alabama’s School of Library and Information Studies master’s program. I am grateful for Dr. Weddle’s confidence and his unfailing encouragement throughout this project. I am indebted to the Jewell Sandoval Endowed Student Support Fund at The University of Alabama School of Library and Information Studies that funded my trips to many of the locations discussed. Without the help and trust of several individuals, this project would not be possible: Robert H. Spence and Rachel Johnson Rigby generously gave phone interviews, as did my double third cousin, Phyllis Collins Marshall, who also contributed her family history research. I am grateful to my mother, Frances Tucker, who had the foresight in the mid 1970s to interview her mother and aunts about their childhoods and to write it all down and store it away for the future. Jennifer Horne and Robert Meillow read several versions and made incisive editing suggestions. Glenn Gohr, reference archivist at the Flower Pentecostal Heritage Center, answered my interminable emails, suggested sources, and has given unflagging support to this research. All minutes and rosters cited here are archived at the Flower Pentecostal Heritage Center, Springfield, Mo., the archives of the Assemblies of God (https://ifphc.org/).

Finally, I am eternally thankful to my grandmother, Daisy Snellgrove Tucker (1912-2009), for her stories and for her love and continual encouragement. This research is in memory of her.